Permit #F00135909

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00135909 **Type of Permit:** FILMING **Release Date:** 04/03/2018

Production Company STEVENSON FILMS

Insured Company Name STEVENSON FILMS
Contact Phone No. 1 818-590-6182
Contact Phone No. 2
Fax
Address 2513 2ND ST #3
SANTA MONICA, California 90405

Production Title APHM

Type of Production Commercial - Standard

Producer Colin Hudock

Director Cole Washington

1st AD n/a n/a

Production Manager n/a na/

FilmL.A. Coordinator CJ Leavens

Location Manager Colin Hudock
Primary Phone Mobile - 818-590-6182
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

Notification Charge	$164.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $909.00

Number of Locations 2

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Summary Information — Location

Permit Number F00135909
Production Company STEVENSON FILMS
Insured Company STEVENSON FILMS
Production Title APHM

Location Manager Colin Hudock
Primary Phone Mobile - 818-590-6182
Secondary Phone

This location has been CANCELED

Location Address 2025 N San Fernando Rd, Los Angeles, CA, 90065

Location Type Warehouse

Film Dates

Open or Closed to the Public Closed

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Summary Information — Location

Permit Number	F00135909	**Location Manager**	Colin Hudock
Production Company	STEVENSON FILMS	Primary Phone	Mobile - 818-590-6182
Insured Company	STEVENSON FILMS	Secondary Phone	
Production Title	APHM		

Location Address 2025 N San Fernando Rd, Los Angeles, CA, 90065

Location Type Warehouse

Film Dates 4/4/2018 - 4/4/2018 07:00 - 21:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document StevensonFilms_Agent Letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	20
Cube Trucks	2

Personnel on Location

Type	Quantity
Cast	3
Crew	25
Spot Check	1

Filming Activities Equipment on property; Handheld equipment; Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Ed Padilla

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Summary Information — Location

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Production Company	STEVENSON FILMS	Primary Phone	Mobile - 818-590-6182
Insured Company	STEVENSON FILMS	Secondary Phone	
Production Title	APHM		

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
2925 Division St, Los Angeles, CA, 90065

Parking Notes
Crew Parking on location and at 2925 Division St

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Stevenson Films **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3/23/18

Cole Walliser
Name of Principal

By: _____
Representative's Signature

Colin Hudock
Print Representative's Name

Producer
Representative's title

2513 2nd Street, #3

Santa Monica CA 90405
Principal's Address

818-744-1193
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT